

NOFA VERMONT 2020 WINTER CONFERENCE Sponsor, Exhibitor, & Advertising Reply Form

Return form or complete online at nofavt.org/conference
by 11/25/19 to be included in the conference brochure.

Business/Organization: (As it will appear in the brochure.)

Contact Person:

Address:

Email:

Phone:

Fax:

City/State/Zip:

Website:

Please note: Attendee registration opens in January. If you need special accommodations, please let us know at least 2 weeks prior to the conference.

A) SPONSORSHIP • Please see brochure for full sponsor benefits and details.

- ☐ **PATRON** (\$5,000+) 4 registrations, 8-foot exhibitors' table in Area 1, FULL page brochure ad (not available a la carte)
- ☐ **BENEFACTOR** (\$2,500) 3 registrations, 8-foot exhibitors' table in Area 1, 1/2 page brochure ad
- ☐ **SUSTAINER** (\$1,500) 2 registrations, 8' exhibitors' table, 1/4 page ad
☐ Upgrade to a half-page ad: +\$150
- ☐ **CONTRIBUTOR** (\$1,000) 1 registration, 50% off exhibitors' table, 1/8 page program ad
☐ Upgrade to 1/4 pg ad + \$100 ☐ Upgrade to 1/2 pg ad + \$250

- ☐ **SUPPORTER** (\$500)
☐ Add advertising - please mark selection below
☐ Add table - mark selection below (deduct 50%)
- ☐ **FRIEND** (\$250)
☐ Add advertising - please mark selection below
☐ Add table - please mark selection below

SPONSOR EXHIBITING:

- ☐ Yes! Reserve our exhibitors' fair space.
☐ We need electricity at our table
☐ No, we will NOT be exhibiting.

SPONSOR ADVERTISING:

- ☐ Yes! Reserve our advertising space.
☐ No, we will NOT be advertising.

B) EXHIBITING • See brochure for details & map.

- ☐ **Yes! Please reserve my space at the Exhibitors' Fair.**

Reserve early! Exhibitors' Fair space is limited, and sponsors have priority. Due to space constraints, only two representatives may be present at a table at any time. Representatives wishing to attend conference activities must register. Conference registration opens in January. Proof of insurance is required for vendors offering or selling any edible item.

Exhibitor's table size & location	Area 1	Area 2
Non-member – 8 ft	<input type="checkbox"/> \$500	<input type="checkbox"/> \$275
Member – 8 ft	<input type="checkbox"/> \$450	<input type="checkbox"/> \$225
Farm/Nonprofit Member – 8 ft	n/a	<input type="checkbox"/> \$175
Farm/Nonprofit Member – 4 ft	n/a	<input type="checkbox"/> \$125
Electricity at table	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25

Description of booth/items:

C) ADVERTISING

- ☐ **Yes! Reserve my advertising space in the Winter Conference Program.**

Ad space is limited and first-come, first-served. Artwork due 1/3/20.

- ☐ 1/2 page - \$400 ☐ 1/4 page - \$250 ☐ 1/8 page - \$150

D) MEMBERSHIP

- ☐ **Yes! We'd like to join NOFA.** (Member benefits detailed at nofavt.org/join)

- ☐ Farm \$65 ☐ Business/Organization \$100 ☐ Friend of NOFA \$250

FOOD CONTRIBUTIONS

- ☐ **Yes! I'd like to donate local organic ingredients for the meals. Please contact me.**

PAYMENT INFORMATION

Return this form by November 25, 2019 to be listed in the conference brochure. Advertising and exhibitors' fair spaces are limited and are awarded on a first-come, first-served basis. Sorry, we cannot accept credit cards. Feel free to fax form to (802) 434-4154.

**Make checks payable to
NOFA-VT and mail to:**

NOFA-VT Winter Conference
PO Box 697
Richmond, VT 05477

A) SPONSORSHIP	
B) EXHIBITING	
C) ADVERTISING	
D) MEMBERSHIP	
TOTAL:	

- ☐ **Payment enclosed**
☐ **Please invoice me**

If you prefer, fill out this form online: WWW.NOFAVT.ORG/CONFERENCE. Thanks for your support!