

# REGISTRATION FORM

**Save by pre-registering!** Rates increase by \$10/person per conference day on February 13th, 2017.

**Name (1):** \_\_\_\_\_

**Name (2):** \_\_\_\_\_

**Farm/Business:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Child Name & Age (1):** \_\_\_\_\_

**Child Name & Age (2):** \_\_\_\_\_

## 1 REGISTRATION & FEES

| ADULT # 1                                    | Member                        | Non-member                    | Lunch                         | ADULT # 2                                    | Member                        | Non-member                    | Lunch                         |
|--|-------------------------------|-------------------------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|
| <b>Conference - SAT</b>                      | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | <input type="checkbox"/> \$18 | <b>Conference - SAT</b>                      | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | <input type="checkbox"/> \$18 |
| <b>Conference - SUN</b>                      | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | <input type="checkbox"/> \$18 | <b>Conference - SUN</b>                      | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | <input type="checkbox"/> \$18 |
| <b>Sunday Intensive</b>                      |                               |                               |                               | <b>Sunday Intensive</b>                      |                               |                               |                               |
| <i>Winter Farming &amp; Season Extension</i> | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | <input type="checkbox"/> \$18 | <i>Winter Farming &amp; Season Extension</i> | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | <input type="checkbox"/> \$18 |
| <b>Monday Intensive</b>                      |                               |                               |                               | <b>Monday Intensive</b>                      |                               |                               |                               |
| <i>Biological Orcharding</i>                 | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         | <i>Biological Orcharding</i>                 | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         |
| <i>A Permaculture Approach</i>               | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         | <i>A Permaculture Approach</i>               | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         |
| <i>Organic Medicinal Herbs</i>               | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         | <i>Organic Medicinal Herbs</i>               | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         |
| <i>Art &amp; Science of Grazing</i>          | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         | <i>Art &amp; Science of Grazing</i>          | <input type="checkbox"/> \$70 | <input type="checkbox"/> \$85 | incl.                         |
| <b>TOTAL for ADULT #1:</b>                   | \$                            |                               |                               | <b>TOTAL for ADULT #2:</b>                   | \$                            |                               |                               |

### CHILDREN'S CONFERENCE

|   | Child 1                         | Lunch                         | Child 2                         | Lunch                         |
|---|---------------------------------|-------------------------------|---------------------------------|-------------------------------|
| <i>Saturday (sliding scale)</i>               | <input type="checkbox"/> \$0-30 | <input type="checkbox"/> \$12 | <input type="checkbox"/> \$0-30 | <input type="checkbox"/> \$12 |
| <i>Sunday (sliding scale)</i>                 | <input type="checkbox"/> \$0-30 | <input type="checkbox"/> \$12 | <input type="checkbox"/> \$0-30 | <input type="checkbox"/> \$12 |
| <b>TOTAL for CHILDREN (16 yrs or younger)</b> | \$                              |                               |                                 |                               |

**Register online  
by 2/13/17 to save!**

Visit [www.nofavt.org/conference](http://www.nofavt.org/conference) or snap the QR code to register securely online, where you can pay by credit card or mail a check.



## 2 MEMBERSHIP

**Become a member today and register at the discounted rate!**

Your membership supports NOFA Vermont's year-round programming and entitles you to a host of benefits. Visit [www.nofavt.org/join](http://www.nofavt.org/join) to learn more. Not sure if your membership is current? Call (802) 434-4122.

- New**       **Renewing**       **I am already a member**
- Friend of NOFA - \$250
  - Farm - \$65
  - Individual - \$40
  - Business - \$100
  - Family - \$55
  - Low income/student/senior - \$25

### Membership name

## 3 PAYMENT

Add the totals for each section here. Please note: Children's Conference registration is sliding scale. Volunteers must call NOFA-VT at (802) 434-4122 before taking the volunteer discount.

|   |     |
|---|-----|
| <b>Adult 1 Total</b>  | \$  |
| <b>Adult 2 Total</b>  | \$  |
| <b>Children's Conference Total</b>  | \$  |
| <b>NOFA Vermont Membership</b>  | \$  |
| <b>Tax-deductible contribution to Scholarship Fund - thank you!</b>                                       | \$  |
| <b>Service Fee: \$5.00/person</b>   | \$  |
| <b>Raffle Tickets (info on p. 23) \$5/ticket; \$20/5 tickets</b>  | \$  |
| <b>Subtotal:</b>  | \$  |
| <b>Volunteer Discount</b><br><i>(Contact NOFA-VT for volunteer assignment; subtract \$20 for 2 hours)</i> | -\$ |
| <b>TOTAL ENCLOSED:</b>  | \$  |

**LUNCH** – please note any dietary restrictions:

Please make checks payable to  
NOFA Vermont and mail to:  
**NOFA Winter Conference**  
PO Box 697, Richmond, VT 05477